

# SCREENER





## INTRO 1

Hello. We are calling for a *population study* for the Jewish community sponsored by the Jewish Federation of Omaha. We are **NOT** asking for do nations or selling anything and we do not know your name or address. We are randomly interviewing households with one or more Jewish people.

*IF RESPONDENT ABOUT TO DISCONNECT, ASK QUICKLY:* Quick, one question, Are you Jewish?

**Does anyone in your household consider themselves Jewish?**

*If Yes, attempt to go on. If No, Thanks.*

<b>S1. Was anyone in your household born or raised Jewish, or is anyone currently Jewish?</b>			
1. Yes 	2. Mixed Response 	3. No 	4. Do Not live in Omaha area 
GO TO INTRO2  OR TO  CELL PHONE QUESTIONS FOR CELL PHONE SAMPLE	GO TO S2	Since no one in your household is Jewish, let me just thank you for your time. Goodbye.	Since you do not live in the Omaha area, let me just thank you for your time. Goodbye.

## IF MIXED RESPONSE TO INTRO 1

**S2.** So that we can properly understand your answer, please tell me what you mean when you say you or someone in your household was born or raised Jewish but is not currently Jewish?

*(DO NOT READ LIST)*

**ASK IF NECESSARY:** (Has this person converted to another religion? Does this person regularly attend church services?)

- 01 Converted to another religion
- 02 Not formally converted to another religion, but regularly attends church or other services.
- 03 Messianic (Jews for Jesus, Hebrew Christian, Completed Jew)
- 04 Black Hebrew
- 05 Converso, Crypto Jew
  
- 06 Mother Jewish, but raised in another religion
- 07 Father Jewish, but raised in another religion
- 08 Mother and father Jewish, but raised in another religion
- 09 Grandparent was Jewish
- 10 Believes has some Jewish blood
  
- 11 Agnostic
- 12 Atheist
- 13 Cultural
- 14 Intermarried
- 15 Doesn't identify as Jewish, but was born or raised Jewish
- 16 Karaite
- 17 No religion
- 18 Non-observant
- 19 Non-practicing
- 20 Non-religious
- 21 Non-Western religion (including Buddhist)
- 22 Nothing
- 23 Secular
- 97 Other (SPECIFY) \_\_\_\_\_
- 98 Don't know
- 99 Refused

## IF CELL PHONE SAMPLE

**CELL 1.** So that I can ask you the right questions, could you please tell me if you are less than 18 years old, between the ages of 18 and 25, between the ages of 26 and 64, or older than 64?

- |   |                              |                     |
|---|------------------------------|---------------------|
| 1 | Less than 18 years (0 to 17) | THANK AND TERMINATE |
| 2 | 18 to 25 years               | GO TO CELL2         |
| 3 | 26 to 64 years               | GO TO CELL2         |
| 4 | Older than 64 (65 or older)  | GO TO CELL2         |
| 9 | Refused                      | THANK AND TERMINATE |

**CELL 2.** Before we continue, are you driving and unable to complete the survey?

- |   |   |                   |
|---|---|-------------------|
| 1 | Continue, on cell phone and not driving | GO TO S1          |
| 2 | Respondent is driving/cannot continue   | SET UP CALL BACK  |
| 9 | Refused                                 | THANK & TERMINATE |

## INTRO2

My name is \_\_\_\_\_. Your participation is important in helping the Omaha Jewish community identify needs and plan for the future. Your answers will be anonymous. We do **NOT** know your name or address.

**S3.** Just to confirm, are you age 18 or over?

- |   |                  |                              |
|---|------------------|------------------------------|
| 1 | Age 17 and under | GO TO S3a IF LANDLINE SAMPLE |
| 2 | Age 18 and over  | GO TO Q.1                    |

**S3a.** May I please speak with someone who is at least 18?

- |   |                                 |                                   |
|---|---------------------------------|-----------------------------------|
| 1 | New respondent coming to phone  | REPEAT INTRO AND RE-ASK S1 AND S2 |
| 2 | New respondent not available    | SET UP CALLBACK                   |
| 3 | No one 18 or older in HOUSEHOLD | THANK & TERM. RECORD AS TQS3a     |

*(IF S3 = 1 OR 9 AND CELL PHONE SAMPLE)*

**Those are all the questions I have for you. Thank you for your time. RECORD AS TQS3**

*CONTINUE TO MAIN QUESTIONNAIRE IF S1 = 1 OR S2 = 11-99 AND [S3 = 2]);  
ELSE THANK & TERMINATE.*

# MIGRATION

<b>1. How many years have you lived in the Omaha area?</b> _____ Years      OR      _____ Months	Since the Year: _____ <input type="checkbox"/> Born in Omaha area / Always lived here / My whole life
<b>2. How many years have you lived at your <i>current address</i>?</b> _____ Years      OR      _____ Months	Since the Year: _____ <input type="checkbox"/> Always lived here / My whole life

<b>3. What is your zip code?</b>					
<i>IF DON'T KNOW ZIP: 3a. In what town, neighborhood, or area do you live?</i>					

<b>4. How many months of the year do you usually live in the Omaha area?</b>					
1      2 <i>END INTERVIEW</i>	3      4      5      6      7 <i>GO TO Q5</i>	8      9      10      11      12 <i>GO TO Q6</i>			

<b>3 - 7 MONTHS</b>
<b>5. In what state or country do you spend the remainder of the year?</b>  <i>GO TO Q8</i>

<b>8 - 12 MONTHS</b>	
<b>6. Will you:</b>  <div style="border: 1px solid black; padding: 2px; display: inline-block; margin-bottom: 10px;">           1. Definitely            2. Probably         </div> <div style="border: 1px solid black; padding: 2px; display: inline-block; margin-bottom: 10px;">           3. Probably not, or            4. Definitely not         </div> <p style="text-align: center;"><i>move within the next 3 years?</i></p> <div style="border: 1px solid black; padding: 2px; display: inline-block; margin-bottom: 10px;">           9. Don't know         </div>	<div style="background-color: black; color: white; padding: 2px;"><b>DEFINITELY/PROBABLY MOVING</b></div> <b>7. Do you expect to move:</b>  1. Within the Omaha area, or 2. Elsewhere in the US? 3. Foreign 9. Don't know

## HOUSEHOLD DEMOGRAPHICS

8. Now, INcluding yourself, how many people live in your household, INcluding persons who are temporarily away at school?					Persons
	9. What is the relationship to you of the other (people / person)?	10. How old are you? And your ____?	11. Gender	12. (Were you / Was everyone in your household) <i>born or raised Jewish?</i> IF NO: Who was not?	13. (Are you / Is everyone in your household) <i>currently Jewish?</i> IF NO: Who is not?
	<b>Respondent</b>		1. Male 2. Female	1. Yes    2. No 3. Part Jewish	1. Yes    2. No 3. Part Jewish
	<b>Adult 2</b>		1. Male 2. Female	1. Yes    2. No 3. Part Jewish	1. Yes    2. No 3. Part Jewish
	<b>Adult 3</b>		1. Male 2. Female	1. Yes    2. No 3. Part Jewish	1. Yes    2. No 3. Part Jewish
	<b>Adult 4</b>		1. Male 2. Female	1. Yes    2. No 3. Part Jewish	1. Yes    2. No 3. Part Jewish
		<b>10. A:</b> And how old (is your child / are your children)?	<b>11. A:</b> Is your ____ a boy or a girl?	<b>12. A:</b> (Was your child / Were your children) <i>born Jewish?</i>	<b>13. A:</b> (Is your child / Are your children) <i>being raised Jewish?</i>
	<b>Child 1</b>		1. Boy 2. Girl	1. Yes    2. No 3. Part Jewish	1. Yes    2. No 3. Part Jewish
	<b>Child 2</b>		1. Boy 2. Girl	1. Yes    2. No 3. Part Jewish	1. Yes    2. No 3. Part Jewish
	<b>Child 3</b>		1. Boy 2. Girl	1. Yes    2. No 3. Part Jewish	1. Yes    2. No 3. Part Jewish
	<b>Child 4</b>		1. Boy 2. Girl	1. Yes    2. No 3. Part Jewish	1. Yes    2. No 3. Part Jewish

## ADULT DEMOGRAPHICS

IF BORN IN OMAHA Q1, GO TO Q16 FOR RESPONDENT

<b>ADULTS JEWISH AND NON -JEWISH (AGE 18+)</b>				
	<b>BORN IN NE OR IA</b>			
<b>14. In what state or country were you born?</b> 	<b>15. Were you born:</b> 1. in the Omaha area, or 2. elsewhere in (Nebraska /Iowa)?	<b>16. What is the <i>highest</i> level of education you have completed?</b> <i>PROMPT IF NECESSARY</i> 10. currently IN high school 11. less than high school 12. graduated high school / GED 13. technical / trade school <hr/> 14. currently IN college 15. some college 16. 2-year college degree (Associates—AA) 17. 4-year college degree (Bachelors—BA, BS, etc.) <hr/> 18. currently IN graduate school 19. some graduate school 20. Masters (MA, MS, MBA, MFA) 21. PhD (Doctorate) / Ed D 22. MD / DO 23. DDS (Dentist) 24. Law (JD, LLM, SJD) 25. Rabbinical / Cantorial 26. Veterinary (DVM)	<b>17. Are you:</b> <u>READ AS NECESSARY</u> <i>Currently married options</i> 1. <b>married for the first time</b> 2. <b>divorced &amp; REmarried</b> 3. <b>widowed &amp; REmarried</b> <hr/> <i>Currently single options</i> 8. <b>living with a partner</b> 4. <b>single, never married</b> 5. <b>currently divorced</b> 6. <b>currently widowed, or</b> <hr/> 7. <b>separated?</b>	<b>18. Are you currently:</b> <u>READ AS NECESSARY</u> 1. <b>working full time</b> 2. <b>working part time</b> 3. <b>a homemaker</b> 4. <b>retired</b> 5. <b>a full-time volunteer</b> 6. <b>disabled</b> 7. <b>unemployed</b> 8. <b>a student</b> 10. <b>retired and working part time, or</b> 11. <b>a student and working part time?</b>
	And your ____?	And your _____?	And your _____?	And your _____?
Respondent				
Adult 2				
Adult 3				
Adult 4				

### RESPONDENT NOT BORN IN THE OMAHA AREA

**19. Before you moved to Omaha, in what state or country did you live?**

## JEWISH EDUCATION AS A CHILD

### RESPONDENT BORN OR RAISED JEWISH

**20.** As a *child*, did you receive any formal Jewish education?

1. Yes 

2. No 

### HAD JEWISH EDUCATION

**21.** Was that: *CIRCLE ALL THAT APPLY*

1. a Jewish day school or yeshiva, or
2. a Hebrew or religious school (Talmud Torah)?
3. tutor
4. Israeli education

Note to Interviewer: in Omaha, a school called a Talmud Torah is the equivalent of a Hebrew or religious school. In other communities, that name often applies to a Jewish day school

**22.** As a *child*, did you attend or work at a Jewish overnight camp that had significant Jewish content or held religious services?      1. Yes      2. No

Examples:

Blue Star

Camp Newman (Esther Kay Newman)

Herzl

JCC Camp

Olin-Sang-Ruby Union Institute (OSRUI)

Ramah

Young Judaea

Sabra

Schwayder (SHWAY-der)

**23.** As a *teenager*, did you regularly participate in a Jewish youth group?

1. Yes

2. No

Examples:

BBYO (Bnai Brith Youth Organization)

Bnei Akiva, JSU (Jewish Student Union)

MoVFTY (Missouri Valley Federation of Temple Youth)

NCSY (National Council of Synagogue Youth)

NFTY (National Federation of Temple Youth)

Omaha Temple Youth Group (OTYG)

USY (United Synagogue Youth)

### BORN OR RAISED JEWISH RESPONDENT WHO ATTENDS OR ATTENDED COLLEGE

**24.** While in college, other than on the High Holidays, (do / did)\* you regularly participate in Jewish activities sponsored by Jewish college groups, such as Hillel or Chabad?

1. Yes

2. No

DO NOT INCLUDE FRATERNITIES OR SORORITIES

\* Use *do* if Q16 = 14 or 18, otherwise use *did*.





## ATTITUDES





















JEWISH RESPONDENTS ONLY		
<b>32. As I read three statements, please tell me if you agree or disagree with each one.</b>		
<i>SCRAMBLE</i>		
a. I am proud to be Jewish	1. agree	2. disagree
b. I have a strong sense of belonging to the Jewish people	1. agree	2. disagree
c. I have a special responsibility to take care of Jews in need around the world	1. agree	2. disagree

## JEWISH EDUCATION OF ADULTS

<b>33. In the past year, did you: (PROXY)</b>		
a. attend any organized adult <i>Jewish</i> education programs or classes?	1. Yes	2. No
b. engage in any other type of Jewish study or learning, such as on your own, online, with a friend, or with a teacher?	1. Yes	2. No
c. visit a Jewish museum or attend a Jewish cultural event <i>such as</i> a lecture by an author, a film, a play, or a musical performance?	1. Yes	2. No

## SOCIAL SERVICES

<b>34. Now, (do you / does any ADULT in your household) have any kind of physical, mental, or other health condition that has lasted for 6 months or more, which would limit or prevent employment, educational opportunities, or daily activities?</b>  <div style="display: flex; justify-content: space-between; width: 80%; margin-left: auto; margin-right: auto;"> <span>1. Yes</span> <span>2. No</span> </div>	<div style="background-color: black; color: white; padding: 2px; font-weight: bold;">HEALTH LIMITED</div> <b>35. Does this condition require supervision or assistance on a daily basis?</b>  <div style="display: flex; justify-content: space-between; width: 80%; margin-left: auto; margin-right: auto;"> <span>1. Yes</span> <span>2. No</span> </div>	<div style="background-color: black; color: white; padding: 2px; font-weight: bold;">NOT DAILY BASIS</div> <b>36. on a weekly basis?</b>  <div style="display: flex; justify-content: space-between; width: 80%; margin-left: auto; margin-right: auto;"> <span>1. Yes</span> <span>2. No</span> </div>
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<b>37. In the past year, did (you / anyone in your household) need: SCRAMBLE a TO d</b>		<b>HELP NEEDED</b>	<b>HELP RECEIVED</b>
a. help in <i>coordinating services</i> for an elderly person?	1. Yes  2. No  GO TO b	<b>38. Did (you / that person) get the help?</b> 1. Yes  2. No  GO TO b	<b>39. Was the help from a Jewish community agency?</b> 1. Yes      2. No
b. help in <i>coordinating services</i> for a NON-elderly disabled person?	1. Yes  2. No  GO TO c	<b>40. Did (you / that person) get the help?</b> 1. Yes  2. No  GO TO c	<b>41. Was the help from a Jewish community agency?</b> 1. Yes      2. No
c. marital, family, or personal <i>counseling</i> ?	1. Yes  2. No  GO TO d	<b>42. Did (you / that person) participate in counseling?</b> 1. Yes  2. No  GO TO d	<b>43. Was the counseling provided by Jewish clergy or a Jewish community agency?</b> 1. Yes      2. No
<b>ANYONE IN HOUSEHOLD AGE 18 - 64</b>			
d. help in <i>finding a job</i> or choosing an occupation?	1. Yes  2. No  GO TO e	<b>44. Did (you / that person) get the help?</b> 1. Yes  2. No  GO TO e	<b>45. Was the help from a Jewish community agency?</b> 1. Yes      2. No
<b>ANYONE IN HOUSEHOLD AGE 0-17</b>			
e. programs for children age 0-17 with learning disabilities or other <i>special needs</i> , such as developmental disabilities?	1. Yes  2. No 	<b>46. Did your child participate in the program?</b> 1. Yes  2. No 	<b>47. Was the program provided by a Jewish community agency or a Jewish school?</b> 1. Yes      2. No

## SENIOR SERVICES

<b>ANYONE IN HOUSEHOLD AGE 75+</b>		
	<b>HELP NEEDED</b>	<b>HELP RECEIVED</b>
<b>48. In the past year, did (you / your _____ / anyone in your household age 75 or over) need: SCRAMBLE a TO g</b> <hr style="border-top: 1px dashed black;"/> <b>a. in-home health care?</b>	<b>49. Did (you / your _____ / that person) get in-home health care?</b>	<b>50. Was the in-home health care arranged by a Jewish community agency?</b>
1. Yes 2. No <b>GO TO b</b>	1. Yes 2. No <b>GO TO b</b>	1. Yes 2. No
<b>b. an assisted living facility?</b>	<b>51. Did (you / your _____ / that person) move into an assisted living facility?</b>	<b>52. Was it a Jewish assisted living facility?</b>
1. Yes 2. No <b>GO TO c</b>	1. Yes 2. No <b>GO TO c</b>	1. Yes 2. No
<b>c. a nursing home?</b>	<b>53. Did (you / your _____ / that person) go to a nursing home?</b>	<b>54. Was it a Jewish nursing home?</b>
1. Yes 2. No <b>GO TO d</b>	1. Yes 2. No <b>GO TO d</b>	1. Yes 2. No
<b>d. adult day care?</b>	<b>55. Did (you / your _____ / that person) attend adult day care?</b>	<b>56. Was the adult day care arranged or provided by a Jewish community agency?</b>
1. Yes 2. No <b>GO TO e</b>	1. Yes 2. No <b>GO TO e</b>	1. Yes 2. No
<b>e. home-delivered meals?</b>	<b>57. Did (you / your _____ / that person) get home-delivered meals?</b>	<b>58. Were the meals arranged by a Jewish community agency?</b>
1. Yes 2. No <b>GO TO f</b>	1. Yes 2. No <b>GO TO f</b>	1. Yes 2. No
<b>f. handyman services, like a volunteer coming to your home to changes light bulbs or do simple repairs?</b>	<b>59. Did (you / your _____ / that person) use such a service?</b>	<b>60. Was this service arranged by a Jewish community agency?</b>
1. Yes 2. No <b>GO TO g</b>	1. Yes 2. No <b>GO TO g</b>	1. Yes 2. No
<b>g. transportation for seniors?</b>	<b>61. Did (you / your _____ / that person) use transportation for seniors?</b>	<b>62. Was the transportation arranged or provided by a Jewish community agency?</b>
1. Yes 2. No	1. Yes 2. No	1. Yes 2. No

## INTERGENERATIONAL ISSUES

### RESPONDENT AGE 40+

**63.** (Do you / Does anyone in your household) have an elderly relative (*living outside your home*)\* who, in any way, depends upon (you / your household) for their care?

1. Yes 

2. No 

### CARE FOR A RELATIVE

**64.** Does that relative live in the Omaha area:

1. Yes
2. No

**65.** (Does that relative / Do those relatives) live in:

1. their own home without help
2. their own home with help
3. a relative's home without help
4. a relative's home with help
5. an independent living facility
6. an assisted living facility,
7. a nursing home
8. Other \_\_\_\_\_

### ASK JEWISH RESPONDENTS ONLY

**66.** Everything else being equal, if you needed senior housing, assisted living, or a nursing home *IF RESPONDENT IS UNDER AGE 65 ADD: for an elderly relative,* would you:

- |   |  |
|---|--|
| 1. very much prefer a Jewish-sponsored facility | 2. somewhat prefer                             |
| 3. have no preference, or                       | 4. rather not use a Jewish-sponsored facility? |
| 9. DK/NR  |  |


NOTE THAT THIS BECOMES AGE 50+

### RESPONDENT AGE 50+

**67.** How many ADULT children, age 18 and over, if any, do you have who have established their own homes?

0  GO TO Q69

1 

2 3 4 5 6 7 8 

### 1 CHILD OUT OF HOME

**68. A:** Does this ADULT child live:

1. in the Omaha area, or
2. elsewhere?

### 2+ CHILDREN OUT OF HOME

**B:** How many of your ADULT children live in the Omaha area? \_\_\_\_\_

\* Use *living outside your home* if anyone in household is age 65 or over.

**PRESCHOOL / CHILD CARE**

<b>JEWISH OR PART JEWISH CHILDREN AGE 0 - 5</b>	
	<p><b>69. Now, does your ____ attend a preschool or child care program?</b>  <i>IF CHILD IS AGE 5 ADD: or kindergarten?</i></p> <p><b>70. IF YES: Is this preschool at the JCC?</b></p> <p><b>And your _____?</b></p> <p><i>Note to Interviewer: The school at the JCC is called the Child Development Center, or CDC.</i></p>
<b>Child 1</b>	<p>2. not in preschool/child care program      3. At JCC                      4. in <b>NON</b>-Jewish preschool/child care program                      5. in kindergarten ➡ <i>GO TO Q72 FOR THIS CHILD</i></p>
<b>Child 2</b>	<p>2. not in preschool/child care program      3. At JCC                      4. in <b>NON</b>-Jewish preschool/child care program                      5. in kindergarten ➡ <i>GO TO Q72 FOR THIS CHILD</i></p>
<b>Child 3</b>	<p>2. not in preschool/child care program      3. At JCC                      4. in <b>NON</b>-Jewish preschool/child care program                      5. in kindergarten ➡ <i>GO TO Q72 FOR THIS CHILD</i></p>
<b>Child 4</b>	<p>2. not in preschool/child care program      3. At JCC                      4. in <b>NON</b>-Jewish preschool/child care program                      5. in kindergarten ➡ <i>GO TO Q72 FOR THIS CHILD</i></p>

<b>ANY CHILD IN NON-JEWISH PRESCHOOL/CHILD CARE</b>
<p><b>71. Did cost prevent you from sending your child to the JCC?</b></p> <p>1. Yes                      2. No</p>

## FORMAL JEWISH EDUCATION OF CHILDREN

<b>JEWISH OR PART JEWISH CHILDREN AGE 5 - 17</b>			
		<b>CHILD NOT CURRENTLY IN JEWISH DAY SCHOOL</b>	
	<b>72.</b> (Does your child / Do your children) <b>attend a public school, NON-Jewish private school, or Jewish day school?</b>  <b>And your _____ ?</b>	<b>73.</b> Has your _____ ever attended a Hebrew or Religious school or a Jewish day school?  <i>CIRCLE ALL THAT APPLY</i>	<b>74.</b> Does your _____ <b>currently attend a Hebrew or Religious school?</b>
<b>Child 1</b>	<div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">                     1. public  </div> 2. <b>NON</b> -Jewish private	2. No <input type="checkbox"/> <i>GO TO Q75 AFTER ASKING ABOUT ALL CHILDREN</i>  <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">                     3. Hebrew/Religious  </div> 4. Jewish day school	1. Yes 2. No
<b>Child 2</b>	<div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">                     1. public  </div> 2. <b>NON</b> -Jewish private	2. No <input type="checkbox"/> <i>GO TO Q75 AFTER ASKING ABOUT ALL CHILDREN</i>  <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">                     3. Hebrew/Religious  </div> 4. Jewish day school	1. Yes 2. No
<b>Child 3</b>	<div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">                     1. public  </div> 2. <b>NON</b> -Jewish private	2. No <input type="checkbox"/> <i>GO TO Q75 AFTER ASKING ABOUT ALL CHILDREN</i>  <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">                     3. Hebrew/Religious  </div> 4. Jewish day school	1. Yes 2. No
<b>Child 4</b>	<div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">                     1. public  </div> 2. <b>NON</b> -Jewish private	2. No <input type="checkbox"/> <i>GO TO Q75 AFTER ASKING ABOUT ALL CHILDREN</i>  <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">                     3. Hebrew/Religious  </div> 4. Jewish day school	1. Yes 2. No

## INFORMAL JEWISH EDUCATION OF CHILDREN

### JEWISH OR PART JEWISH CHILDREN AGE 3 - 17

**75. Last summer, did your \_\_ attend (or work at)\* a day camp or an overnight camp?**

**76. IF YES: Was this a Jewish camp with significant Jewish content or religious services?  
And your \_\_\_\_\_? CIRCLE ALL THAT APPLY**

Examples: List from Q. 22

<b>Child 1</b>	2. No	3. Jewish day camp	4. Jewish overnight camp
	5. <b>NON</b> -Jewish day camp		6. <b>NON</b> -Jewish overnight camp
<b>Child 2</b>	2. No	3. Jewish day camp	4. Jewish overnight camp
	5. <b>NON</b> -Jewish day camp		6. <b>NON</b> -Jewish overnight camp
<b>Child 3</b>	2. No	3. Jewish day camp	4. Jewish overnight camp
	5. <b>NON</b> -Jewish day camp		6. <b>NON</b> -Jewish overnight camp
<b>Child 4</b>	2. No	3. Jewish day camp	4. Jewish overnight camp
	5. <b>NON</b> -Jewish day camp		6. <b>NON</b> -Jewish overnight camp

### JEWISH OR PART JEWISH CHILDREN AGE 6 - 17 AND NO CHILD TO JEWISH OVERNIGHT CAMP

**77. Last summer, did cost prevent you from sending a child to a Jewish overnight camp?**

1. Yes                      2. No

### JEWISH OR PART JEWISH CHILDREN AGE 6 - 17

**78. (Has your child / Have any of your children) age 6-17 visited Israel?**

1. Yes



2. No



**VISITED ISRAEL**

**79. Was any trip sponsored by a Jewish organization or synagogue?**

1. Yes
2. No (includes went on one's own)
3. both Yes and No
4. adult(s) in this household is (are) Israeli
5. lived in Israel
6. studied in Israel

**NOT TO ISRAEL**

**80. Has cost ever prevented you from sending a child on a trip to Israel?**

1. Yes                      2. No

\* Add or work at if child is age 12 or over.

**JEWISH OR PART JEWISH TEENAGERS AGE 13 - 17**

**81.** This school year, does your \_\_\_\_\_ regularly participate in a Jewish youth group?

And your \_\_\_\_?

Examples: List from Q. 23

<b>Child 1</b>	1. Yes	2. No
<b>Child 2</b>	1. Yes	2. No
<b>Child 3</b>	1. Yes	2. No
<b>Child 4</b>	1. Yes	2. No

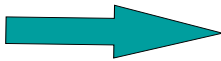
**MEMBERSHIPS**

**82.** Now, (are you / Is anyone in your household) *currently a synagogue member?*

1. Yes



2. No



**NOT A SYNAGOGUE MEMBER**

**83.** In the past year, (did you / did anyone in your household) *participate in or attend any religious services or programs at, or sponsored by, a local synagogue?*

1. Yes

2. No

**84.** In the past year, (did you / did anyone in your household) *participate in or attend any religious services or programs at, or sponsored by, Chabad?*

1. Yes

2. No



**85. (Are you / Is anyone in your household) currently a member of the Jewish Community Center of Omaha (JCC)?**

1. Yes  GO TO Q88

2. No



**NOT A JCC MEMBER**

**86. In the past year, (did you / did anyone in your household) *participate in or attend* any programs at, or sponsored by, the JCC?**

1. Yes

2. No

**87. What is *the major reason* you have not joined the JCC?**

*CIRCLE ONE ONLY*

**Would you say it is: SCRAMBLE 1 to 4**

1. distance from your home

2. cost

3. quality of the programs

4. you have no need for the services offered, or

5. some other reason? (*SPECIFY*)

*DO NOT READ:*

6. Lack of time

7. No transportation

8. Illness

9. Too old

10. Lack of information about JCC

11. Not religious

**88. Other than a synagogue or the JCC, (are you / is anyone in your household) currently a member of, or regular participant in, any Jewish organization, *such as* B'nai B'rith, NCJW, or Hadassah?**

1. Yes

2. No

Interviewer Note: NCJW is the National Council of Jewish Women

**89. How much do you feel like you are *part of* the Omaha Jewish community?**

(*PROXY*) **Would you say:**

1. very much

2. somewhat

3. not very much, or

4. not at all?

**90. Do you generally feel:** (*PROXY*)

1. very welcome

2. somewhat welcome

3. somewhat unwelcome, or

4. very unwelcome

**at religious services or activities at, or sponsored by, local synagogues, the JCC, or other local Jewish organizations?**


5. don't attend Jewish events or activities


6. have mixed feelings

7. Other (specify) \_\_\_\_\_

## ANTI-SEMITISM AND ISRAEL

**91.** Now, how much anti-Semitism would you say there is in the Omaha area ?

- 1. a great deal
  - 2. a moderate amount
  - 3. a little, or
- 

- 4. none at all?
  - 9. Don't know
- 

### A LITTLE ANTI-SEMITISM OR MORE

**92.** In the past year, in the Omaha area, did you *personally* experience anti-Semitism?

- 1. Yes
- 2. No

-----  
*JEWISH CHILDREN AGE 6-17*

**93.** In the past year, in the Omaha area, did (your child / any of your children) **age 6-17** experience anti-Semitism?

- 1. Yes
- 2. No

### ADULT OR CHILD EXPERIENCED ANTI-SEMITISM

**94.** Did you report to or seek help from any professional in the Jewish community, such as a rabbi or the ADL, with this anti-Semitism?

- 1. Yes
- 2. No

### ANY ADULT IN HOUSEHOLD CURRENTLY IN COLLEGE OR GRADUATE SCHOOL

**95.** Did (you / your college-age child(ren)) personally experience anti-Semitism on the college campus?

- 1. Yes
- 2. No

**96.** How *emotionally attached* are you to Israel? Would you say: (*PROXY*)

- 1. extremely
- 2. very
- 3. somewhat, or
- 4. not attached?

**97.** (Have you / Has any ADULT age 18 or over in your household) **visited Israel?**

- 1. Yes 

- 2. No







### AN ADULT VISITED ISRAEL

**98.** Was any trip sponsored by a Jewish organization or synagogue?

- 1. Yes
- 2. No (includes went on one's own)
- 3. both Yes and No
- 6. adult(s) in this household is (are) Israeli
- 7. lived in Israel
- 8. studied in Israel

## JEWISH AGENCIES

<p><b>99. Are you:</b></p> <div style="border: 1px solid black; padding: 5px; margin: 10px 0;"><p>1. very 2. somewhat, or</p></div> <p>3. not at all familiar with the Jewish Federation of Omaha?</p>	<p><b>VERY OR SOMEWHAT FAMILIAR</b></p> <p><b>100. What is your perception of the Federation?</b> Would you say:</p> <ol style="list-style-type: none"><li>1. excellent</li><li>2. good</li><li>3. fair, or</li><li>4. poor?</li></ol>
	
<p><b>101. Are you:</b></p> <div style="border: 1px solid black; padding: 5px; margin: 10px 0;"><p>1. very 2. somewhat, or</p></div> <p>3. not at all familiar with the Jewish Community Center of Omaha?</p>	<p><b>VERY OR SOMEWHAT FAMILIAR</b></p> <p><b>102. What is your perception of the JCC? Would you say:</b></p> <ol style="list-style-type: none"><li>1. excellent</li><li>2. good</li><li>3. fair, or</li><li>4. poor?</li></ol>
	
<p><b>103. Are you:</b></p> <div style="border: 1px solid black; padding: 5px; margin: 10px 0;"><p>1. very 2. somewhat, or</p></div> <p>3. not at all familiar with the Rose Blumkin Jewish Home?</p>	<p><b>VERY OR SOMEWHAT FAMILIAR</b></p> <p><b>104. What is your perception of the Blumkin Home? Would you say:</b></p> <ol style="list-style-type: none"><li>1. excellent</li><li>2. good</li><li>3. fair, or</li><li>4. poor?</li></ol>
	
<p><b>105. Are you:</b></p> <div style="border: 1px solid black; padding: 5px; margin: 10px 0;"><p>1. very 2. somewhat, or</p></div> <p>3. not at all familiar with Jewish Family Service?</p>	<p><b>VERY OR SOMEWHAT FAMILIAR</b></p> <p><b>106. What is your perception of JFS? Would you say:</b></p> <ol style="list-style-type: none"><li>1. excellent</li><li>2. good</li><li>3. fair, or</li><li>4. poor?</li></ol>
	

<p><b>107. Are you:</b></p> <div style="border: 1px solid black; padding: 5px; display: inline-block; margin: 10px 0;"> <p>1. very 2. somewhat, or</p> </div> <p>3. not at all familiar with Friedel Jewish Academy?</p>	<p style="background-color: black; color: white; padding: 2px;"><b>VERY OR SOMEWHAT FAMILIAR</b></p> <p><b>108. What is your perception of the Friedel Jewish Academy? Would you say:</b></p> <ol style="list-style-type: none"> <li>1. excellent</li> <li>2. good</li> <li>3. fair, or</li> <li>4. poor?</li> </ol>
--	--



<b>IF VERY OR SOMEWHAT FAMILIAR WITH THE JEWISH FEDERATION</b>	
<p><b>109. Are you:</b></p> <div style="border: 1px solid black; padding: 5px; display: inline-block; margin: 10px 0;"> <p>1. very 2. somewhat, or</p> </div> <p>3. not at all familiar with the Jewish Federation's Foundation?</p>	<p style="background-color: black; color: white; padding: 2px;"><b>VERY OR SOMEWHAT FAMILIAR</b></p> <p><b>110. What is your perception of the Foundation? Would you say:</b></p> <ol style="list-style-type: none"> <li>1. excellent</li> <li>2. good</li> <li>3. fair, or</li> <li>4. poor?</li> </ol>



**MEDIA**

**111.** In the past year, did you visit the Jewish Federation website, jewishomaha.org?

- 1. Yes
- 2. No

**112.** On average, do you: *PROXY*

- 1. always
- 2. usually
- 3. sometimes, or

4. never read the local Jewish newspaper, the *Jewish Press*.

**☆ READ JEWISH NEWSPAPER**

*ASK JEWISH RESPONDENTS ONLY*

**113.** What is your perception of *the Jewish Press* ? Would you say:

- 1. excellent
- 2. good
- 3. fair, or
- 4. poor?

**POLITICAL ISSUES**

**RESPONDENT FOREIGN BORN**

**114.** Are you a US citizen?

1. Yes

2. No

**RESPONDENT US BORN OR US CITIZEN**

**115.** Are you a registered voter?

1. Yes

2. No

**116.** Generally speaking, do you think of yourself as a: (*PROXY*) *ROTATE 1-2*

- 1. Republican
- 2. Democrat
- 3. Independent,
- 4. Non-partisan, or
- 5. something else?

5. Green Party      6. Libertarian      5. Vote for the candidate, not the party  
SPECIFY

6. Not interested in politics

**LGBT**

**117.** (Are you / Is any ADULT age 18 or over in your household) gay, lesbian, bisexual, or transgender?

1. Yes

2. No

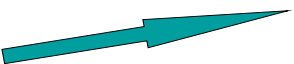

**We have about two minutes left.**

<p><b>118. Now, in the past year, did (you / your household) donate to the Jewish Federation of Omaha?</b></p> <p>1. Yes <span style="margin-left: 200px;">2. No</span> <span style="margin-left: 200px;">3. Gives to another Jewish Federation</span></p> <p style="text-align: center;"> <span style="margin-left: 150px;"></span></p>											
<p><b>GAVE TO FEDERATION</b></p>	<p><b>DID NOT GIVE TO FEDERATION</b></p>										
<p><b>119. Was that donation to the Omaha Jewish Federation <i>under \$100 or \$100 and over</i>?</b></p> <div style="border: 1px solid black; padding: 5px; margin: 5px 0;"> <p>1. Under \$100 GO TO Q121</p> </div> <p><i>IF OVER: Was it:</i></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%;">2. \$100 - \$500</td> <td style="width: 50%;">6. \$5,000 - \$10,000</td> </tr> <tr> <td>3. \$500 - \$1,000</td> <td>7. \$10,000 - \$25,000, or</td> </tr> <tr> <td>4. \$1,000 - \$2,500</td> <td>8. \$25,000 or over?</td> </tr> <tr> <td>5. \$2,500 - \$5,000</td> <td></td> </tr> <tr> <td colspan="2">10. Over \$100, but will not specify further</td> </tr> </table>	2. \$100 - \$500	6. \$5,000 - \$10,000	3. \$500 - \$1,000	7. \$10,000 - \$25,000, or	4. \$1,000 - \$2,500	8. \$25,000 or over?	5. \$2,500 - \$5,000		10. Over \$100, but will not specify further		<p><b>120. In the past year, (were you / was anyone in your household) <i>contacted</i> to make a donation to the Omaha Jewish Federation?</b></p> <p>1. Yes <span style="margin-left: 200px;">2. No</span></p>
2. \$100 - \$500	6. \$5,000 - \$10,000										
3. \$500 - \$1,000	7. \$10,000 - \$25,000, or										
4. \$1,000 - \$2,500	8. \$25,000 or over?										
5. \$2,500 - \$5,000											
10. Over \$100, but will not specify further											

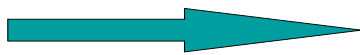

**121. Currently, The Jewish Federation of Omaha gives about 28% of the net monies it raises to Israel and overseas and the rest are given to local Jewish needs. On the whole, would you rather see more of the money collected by the Federation used for local Jewish needs or used for needs in Israel and overseas?**

- |                 |                                    |
|-----------------|------------------------------------|
| 1. Local        | 2. Israel and Overseas             |
| 3. About equal  | 4. Whatever Federation thinks best |
| 5. As it is now |                                    |

<p><b>122. In the past year, did (you / your household) donate to any <i>other Jewish</i> charity or cause?</b></p> <p>1. Yes <span style="margin-left: 100px;">2. No</span></p> <p style="text-align: center;"> <span style="margin-left: 150px;"></span></p>	<p><b>GAVE TO OTHER JEWISH CHARITIES</b></p>										
	<p><b>123. In total, were those donations to other Jewish charities <i>under \$100 or \$100 and over</i>?</b></p> <p>1. Under \$100</p> <p><i>IF OVER: Excluding membership dues, tuition, and Israel Bonds, were those donations, in total:</i></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%;">2. \$100 - \$500</td> <td style="width: 50%;">6. \$5,000 - \$10,000</td> </tr> <tr> <td>3. \$500 - \$1,000</td> <td>7. \$10,000 - \$25,000, or</td> </tr> <tr> <td>4. \$1,000 - \$2,500</td> <td>8. \$25,000 or over?</td> </tr> <tr> <td>5. \$2,500 - \$5,000</td> <td></td> </tr> <tr> <td colspan="2">10. Over \$100, but will not specify further</td> </tr> </table>	2. \$100 - \$500	6. \$5,000 - \$10,000	3. \$500 - \$1,000	7. \$10,000 - \$25,000, or	4. \$1,000 - \$2,500	8. \$25,000 or over?	5. \$2,500 - \$5,000		10. Over \$100, but will not specify further	
2. \$100 - \$500	6. \$5,000 - \$10,000										
3. \$500 - \$1,000	7. \$10,000 - \$25,000, or										
4. \$1,000 - \$2,500	8. \$25,000 or over?										
5. \$2,500 - \$5,000											
10. Over \$100, but will not specify further											

<p><b>124.</b> In the past year, did (you / your household) donate to any charity or cause that is <i>not specifically Jewish, such as a university, the United Way, the Cancer Society, or a cultural institution?</i></p> <p>1. Yes </p> <p>2. No </p>	<p style="text-align: center;"><b>GAVE TO NON-JEWISH CHARITIES</b></p> <p><b>125.</b> In total, were those donations to NON-Jewish charities <i>under \$100 or \$100 and over?</i></p> <p>1. Under \$100</p> <p>IF OVER: Were they, in total:</p> <p>2. \$100 - \$500      6. \$5,000 - \$10,000</p> <p>3. \$500 - \$1,000    7. \$10,000 - \$25,000, or</p> <p>4. \$1,000 - \$2,500   8. \$25,000 or over?</p> <p>5. \$2,500 - \$5,000</p> <p>10. Over \$100, but will not specify further</p>
--	---

**WILLS**

<b>RESPONDENT AGE 50+</b>		
<p><b>126.</b> Do you have a will or estate plan?</p> <p>1. Yes </p> <p>2. No</p>	<p style="text-align: center;"><b>HAS A WILL</b></p> <p><b>127.</b> Does it contain a provision for any charity or philanthropy?</p> <p>1. Yes </p> <p>2. No</p>	<p style="text-align: center;"><b>HAS A PROVISION IN WILL</b></p> <p><b>128.</b> Is this a <i>synagogue, Jewish charity, or Jewish philanthropy?</i></p> <p>1. Yes - Jewish</p> <p>2. No - <b>NON</b>-Jewish</p> <p>3. both Jewish and <b>NON</b>-Jewish</p>

**TELEPHONE ISSUES**

<b>CELL PHONE SAMPLE (RDD AND LIST)</b>	
<p><b>129.</b> Do you have a <b>LANDLINE</b> telephone that rings in your home that someone picks up and answers?</p> <p>1. Yes</p>	<p>2. No</p>

**FINANCIAL RESOURCES**

<p><b>130.</b> Which of these statements best describes your household's financial situation? Would you say:</p> <p>1. cannot make ends meet      2. just managing to make ends meet</p> <p>3. have enough money          4. have some extra money, or      5. well off?</p>
--

<p><b>131.</b> Do you rent or own your home?      1. Own      2. Rent</p>
---

**OWN HOME**

**132.** *If your home were for sale, do you think it would sell for:*

1. under \$250,000, or                      2. over \$250,000?



**133. A:** Would it sell for:

4. \$50,000 - \$100,000  
 5. \$100,000 - \$150,000, or  
 6. \$150,000 - \$250,000?  
 3. Under \$50,000

**B:** Would it sell for:

7. \$250,000 - \$350,000  
 8. \$350,000 - \$500,000  
 9. \$500,000 - \$750,000  
 10. \$750,000 - \$1,000,000, or  
 11. \$1,000,000 or over?

**134. Last question.** Was your household income in 2015 before taxes:

1. under \$100,000, or                      2. over \$100,000? GO TO Q.138



Was it:

1. under \$15,000



Household Size

**135.** Was your household income under:

1

\$11,800 ?

1. Yes 2. No

2 +

GO TO CLOSING

2. \$15,000 - \$25,000



Household Size

**136.** Was your household income under:

1 or 2

GO TO CLOSING

3

\$20,000 ?

1. Yes 2. No

4

\$24,000 ?

1. Yes 2. No

5 +

GO TO CLOSING

3. \$25,000 - \$50,000



Household Size

**137.** Was your household income under:

1 to 4

GO TO CLOSING

5

\$28,400 ?

1. Yes 2. No

6

\$32,600 ?

1. Yes 2. No

7

\$36,700 ?

1. Yes 2. No

8

\$40,900 ?

1. Yes 2. No

4. \$50,000 - \$75,000, or                      5. \$75,000 - \$100,000?

GO TO CLOSING

- 138.** Was it: 6. \$100,000 - \$150,000                      7. \$150,000 - \$200,000, or                      8. \$200,000 or over?



**INCOME UNDER \$50,000**

**139.** In the past year, did (you / your household) need financial assistance?

1. Yes

2. No

9. DK/NR

**HELP NEEDED**

**140.** Did (you / your household) receive financial assistance?

1. Yes

2. No

**HELP RECEIVED**

**141.** Was the financial assistance arranged by a Jewish community agency or synagogue?

1. Yes

2. No

**CLOSING**

I would like to thank you on behalf of the entire Jewish community for your cooperation with this study. If you would like any information about the Jewish community, or have any needs the Jewish community might serve, you may call the Jewish Federation at (402) 334-8200 or visit the website at [Jewishomaha.org](http://Jewishomaha.org). Have a great (day / evening).